

# ARMY PUBLIC SCHOOL, GORAKHPUR

## ADVERTISEMENT FOR SELECTION OF HEAD MISTRESS/HEAD MASTER IN PRIMARY WING ON REGULAR BASIS

Category	Qualitative Requirement (QR)
Head Mistress/ Head Master in Primary Wing	Graduation in any specialization with min 50% marks in each overall aggregate.
	B.Ed./ M.Ed. and B.El.Ed./Diploma in elementary education.
	Min. 08 Yrs. of teaching experience with at least of 05 Yrs as PRT in any CBSE recognised school.
	Qualified in CTET and OST.
	IT/Computer literate.
Teachers from the same school who fulfill the min. QR as laid down above would be preferred.	

1. Age- (As on 01 Sept. 2022), Max 55 Yrs and 57 Yrs for ESM/teacher from the same school.

2- Last date of submission of application is 23 Aug. 2022.

3. Candidates may download application form available on school website [www.apskgt.in](http://www.apskgt.in) and submit duly completed in all respect, along with photocopy of all testimonials (Academic & experience) and demand draft of Rs. 100/- (non refundable) in favour of Army Public School, Gorakhpur. The School Management reserves all right of selection/ rejection based on QR/ Experience/ Merit.

Note-Only hard copy (by post/ by hand) will be accepted. (No applications via email will be accepted)

4- Tentative dates for interview are 29 Aug to 31 Aug. 2022 (For exact date of interview please check school website [www.apskgt.in](http://www.apskgt.in))

5. Salary: As per Army Public Schools norms.

6- For any query pl contact 7307014127

Ref.10038/APSG Date 23 Feb. 2021

**Principal**

**ARMY PUBLIC SCHOOL, GORAKHPUR**

**APPLICATION FORM FOR THE POST OF HEAD MISTRESS/HEAD MASTER**

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**PERSONAL DATA:**

1

- (a) Name in full (Block letters) : \_\_\_\_\_
- (b) Son/Daughter/wife of : \_\_\_\_\_
- (c) Date of Birth : \_\_\_\_\_
- (d) Nationality : \_\_\_\_\_
- (e) State : \_\_\_\_\_
- (f) Address: -  
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- Contact Details :-
- (g) Landline No(with STD Code) -----
  - Mob No -----
  - Email ID -----

**2. PRESENT /PREVIOUS OCCUPATION:**

- (a) Designation of Post : \_\_\_\_\_
- (b) Name and Address of Institution/Organization : \_\_\_\_\_
- (c) Designation of superior In charge : \_\_\_\_\_
- (d) Contact No of superior (for verification if need be) : \_\_\_\_\_
- (e) Period of notice you will have to give, if selected? : \_\_\_\_\_
- (f) What salary are you drawing? : \_\_\_\_\_

**3 FAMILY LIFE**

- (a) Marital status Single/Married/Widowed
- (b) If married/widowed Name & occupation of spouse  
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No of children with age and sex  
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4 **EDUCATIONAL RECORDS: School, College Or University**

Give details of all exams starting from Secondary School onwards

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute

Graduation/Post Graduation through correspondence or regular \_\_\_\_\_

Total experience: \_\_\_\_\_ Years, Teaching experience as PRT in CBSE recognised school: \_\_\_\_\_ Years

5. Have you qualified in CTET and OST (Yes/No) : \_\_\_\_\_. Are you IT/Computer Literate? \_\_\_\_\_

Examination	Marks Obtained	Percentage	Division	Date of qualifying
CTET				
OST				

6. Name of classes you would prefer to teach with subjects: -

(a) Classes \_\_\_\_\_ (b) subjects: \_\_\_\_\_

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved \_\_\_\_\_

8. Merit Scholarship won? If so what? \_\_\_\_\_

9. Languages you can read write and speak fluently.

(a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_

10. Any books/articles written? If so, give their titles/ Magazines in which published? \_\_\_\_\_

11. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience as PGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Exp in Years
From	To					
Experience as TGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Exp in Years
From	To					
Experience as PRT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Exp in Years
From	To					

Include any other post held which are relevant to the field of Education

12. **APTITUDE:**

- (a) Subject(s) which you enjoy teaching most? \_\_\_\_\_
- (b) Other area (Cultural activities): \_\_\_\_\_

13. (a) Can you take indoor/outdoor games with boys and girls?  
 Indoor Boys : \_\_\_\_\_ Outdoor Boys: \_\_\_\_\_  
 Girls : \_\_\_\_\_ Girls: \_\_\_\_\_

Which major games do you play? \_\_\_\_\_

14. **HEALTH:**

- (a) What kind of health do you keep?.....
- (b) Do you need any medical treatment/assistance for the disease you are suffering from.....
- (c) Are you differently abled? Give details

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

- (c) Have you done any degree/diploma in computer give details:
- (d) Any experience on working on computer Details.
- (e) Do you own a personal Laptop, if yes give details:
- (f) Your knowledge of computer hardware:

17. **OTHER ACTIVITIES**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

(a) Name: \_\_\_\_\_ (b) Name \_\_\_\_\_  
 Address \_\_\_\_\_ Address: \_\_\_\_\_

19. I have / have not been selected at the CSB Interviews held at \_\_\_\_\_ on \_\_\_\_\_ and I have been /have not been selected for appointment at \_\_\_\_\_.

**Agreement:**

20. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools
- (b) I undertake to serve the school till the end of the final term, i.e up to the finalization of the results of the class taught or a period specified/ fixed by the management.
- (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.
- (d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date .....

.....

(Signature of applicant)

**INSTRUCTIONS TO CANDIDATES**

- Please download and print the Application Form.
- Fill the name of only one school in a cluster.
- All details at Ser. 1(Personal data) are mandatory. Fill up in Block Capitals.
- Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.
- Send by post. No applications will be accepted via e-mail.
- Send DD for Rs 100/- payable at a bank close to the location of the school.(DD in Favour of Army Public School, Gorakhpur)